WINCHESTER BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
TUESDAY, MARCH 17 , 2026
5:30 P.M.

PLEDGE OF ALLEGIANCE

INVOCATION

1. **CALL TO ORDER**

2. **PRESENTATION**

   City of Winchester Fiscal Year 2025 Audit – Tom Sparks, Summers, McCreary & Sparks, PLLC

3. **OLD BUSINESS**

   A. Appeal of a Denied Beer Cheese Relief Fund Grant Application – Charlena Harmon, The Hall

   B. Appeal of a Denied Beer Cheese Relief Fund Grant Application – Katherine Pate & Cynthia Marcum, Harlow's Luxe Living & Withdrawal of Appeal

4. **NEW BUSINESS**

   A. Recommendation from Michael H. Flynn, City Manager, and Whitney Leggett, Strategic Communications & Downtown Development Director, to pause the DDIF program until further notice

   B. Resignation letter of Whitney Leggett, Strategic Communications & Downtown Development Director

5. **ORDINANCE (Second Reading)**

   AN ORDINANCE ESTABLISHING THE DUTIES OF CITY SAFETY OFFICERS

6. **PERSONNEL ORDERS**

A. AN ORDER EMPLOYING DARYL DAILEY TO FILL THE POSITION OF CROSSING GUARD

B. AN ORDER EMPLOYING MONTE STAMPER TO FILL THE POSITOIN OF CROSSING GUARD

C. AN ORDER EMPLOYING ANTHONY EPPERSON TO FILL THE POSITION OF OPERATOR I

D. AN ORDER AMENDING THE POSITION DESCRIPTION OF ADMINISTRATIVE ASSISTANT/HISTORIC PRESERVATION COMMISSION ASSISTANT TO ADMINISTRATIVE PLANNING ASSISTANT

E. AN ORDER ADOPTING A VEHICLE MAINTENANCE/MECHANIC SHOP FOREMAN POSITION DESCRIPTION (CLASSIFICATOIN AND PAY PLAN)

F. AN ORDER ADOPTING A POLICE OFFICER III POSITION DESCRIPTION (CLASSIFICATOIN AND PAY PLAN)

G. AN ORDER EMPLOYING DANA ROBBINS TO FILL THE POSITION OF POLICE OFFICER III

7. **COMMENTS FROM THE GENERAL PUBLIC CONCER NING ITEMS NOT ON THE AGENDA**

8. **COMMENTS FROM THE MAYOR, COMMISSIONERS, CITY MANAGER, AND CITY ATTORNEY**

9. **ADJOURN TO CLOSED SESSION**

  _XX_ PROPERTY ACQUISITION KRS CHAPTER 61.810 (b)
  _XX_ POTENTIAL LITIGATION KRS CHAPTER 61.810 (c)
  _XX_ PERSONNEL MATTERS KRS CHAPTER 61.810 (f)
  _XX_ INDUSTRIAL PROSPECTS KRS CHAPTER 61.810 (g)

10. **CALL MEETING BACK INTO OPEN SESSION**

11. **ADJOURN MEETING**