



**WINCHESTER BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA  
TUESDAY, APRIL 6, 2021  
5:30 P.M.**

**PLEDGE OF ALLEGIANCE  
INVOCATION**

**1. CALL TO ORDER**

**2. COMMENTS FROM THE GENERAL PUBLIC CONCERNING ITEMS NOT ON THE AGENDA**

**3. NEW BUSINESS**

- A. Request for out-of-state travel for Firefighter Jonathon Beam to Emmitsburg, Maryland to attend the National Fire Academy
- B. Request for out-of-state travel for Lt. Joe Wheeling to Emmitsburg, Maryland to attend the National Fire Academy
- C. Request for out-of-state travel for Lt. Jacob Allen to Wilmington, Ohio
- D. Request for Qualifications - Consulting Engineering Services
- E. Draft Dog Nuisance Ordinance
- F. Request for funding from the Winchester/Clark County Parks & Recreation
- G. Request for street closures for Remember When Cruiserz Car Show - Dates May 29<sup>th</sup> at Main Street/Courthouse Square, June 26<sup>th</sup> Main Street/Courthouse Square, July 31<sup>st</sup> Main Street/Courthouse Square, August 28<sup>th</sup> Main Street from Washington to Lexington Avenue
- H. Correspondence to Kentucky Transportation Cabinet regarding curb replacement partnership
- I. Granicus Agenda/Minutes Management Program

**4. OLD BUSINESS**

Winchester Clark County Farmers Market - Proposal/Order Form

**5. ORDERS**

- A. AN ORDER AWARDING A BID FOR THE STORM DRAIN REPAIR AND ROADWAY REPAIRS IN BLANTON ALLEY
- B. AN ORDER APPROVING FUNDING FROM THE DOWNTOWN DEVELOPMENT INVESTMENT FUND FOR DOWNTOWN REVITALIZATION OF A CERTAIN PROPERTY LOCATED AT 2 SOUTH MAIN STREET

- C. AN ORDER APPROVING FUNDING FROM THE DOWNTOWN DEVELOPMENT INVESTMENT FUND FOR DOWNTOWN REVITALIZATION OF A CERTAIN PROPERTY LOCATED AT 55 SOUTH MAIN STREET
- D. AN ORDER DECLARING A 2005 FORD CROWN VICTORIA VEHICLE SURPLUS AND TRANSFERRED TO THE CLARK COUNTY SCHOOL BOARD TO BE USED BY SCHOOL RESOURCE OFFICERS
- E. AN ORDER APPROVING THE PROPOSAL OF RIMAR ELECTRIC FOR REPLACEMENT OF POLE LIGHTS AND BASES IN HERITAGE PARK

**6. PERSONNEL ORDERS (General)**

- A. AN ORDER APPOINTING INTERIM FINANCE DIRECTOR AS ACTING CITY CLERK
- B. AN ORDER GRANTING LONGEVITY SALARY INCREASES TO CERTAIN PERSONNEL
- C. AN ORDER RECLASSIFYING JACOB WALSON FROM POLICE OFFICER II TO POLICE OFFICER III
- D. AN ORDER EMPLOYING BETTY LUSTER TO FILL THE POSITION OF CROSSING GUARD
- E. AN ORDER EMPLOYING BRIANNE AYRES AS COMMUNICATIONS OFFICER I
- F. AN ORDER EMPLOYING DEANA HOWARD AS COMMUNICATIONS OFFICER I
- G. AN ORDER EMPLOYING ABIGAIL PIERSIELAK TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST-EMT
- H. AN ORDER EMPLOYING BILLY JONES TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST-EMT
- I. AN ORDER ACCEPTING THE RESIGNATION OF JARED BROWN, SINGLE ROLE EMT
- J. AN ORDER ACCEPTING THE RESIGNATION OF NICHOLAS STEINFORTH, FIREFIGHTER/PARAMEDIC
- K. AN ORDER ACCEPTING THE RESIGNATION OF JAMES PARKS, OPERATOR II

**7. GENERAL COMMENTS FROM MAYOR, CITY COMMISSIONERS, CITY ATTORNEY, AND CITY MANAGER**

**8. ADJOURN TO CLOSED SESSION**

- XX   POTENTIAL LITIGATION KRS CHAPTER 61.810 (c)
- XX   PROPERTY ACQUISITION KRS CHAPTER 61.810 (b)
- XX   PERSONNEL MATTERS KRS CHAPTER 61.810 (f)
- XX   INDUSTRIAL PROSPECTS KRS CHAPTER 61.810 (g)

9. CALL MEETING BACK INTO OPEN SESSION

10. ADJOURN MEETING