



**WINCHESTER BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA  
TUESDAY, MAY 2, 2023  
5:30 P.M.**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**1. CALL TO ORDER**

**2. COMMENTS FROM THE GENERAL PUBLIC CONCERNING ITEMS NOT ON THE AGENDA**

**3. RECOGNITION**

George Rogers Clark High School Girls Basketball Team

**4. PROCLAMATION**

A. Arbor Day in the City of Winchester

B. Municipal Clerks Week

**5. NEW BUSINESS**

A. Request for out-of-state travel from the Winchester Police Department to attend 80-Hour Basic SWAT Officer's Course in Jeffersonville, Indiana beginning June 4, 2023

B. Request from Major Matthew Blose from the Winchester Fire Department to apply for No-Match grants from the Department of Homeland Security - Structural Collapse Equipment, Communications Equipment, and Prime Mover/Vehicle

C. Memorandum from City Manager Mike Flynn regarding the Clay Street Storm Sewer Replacement Project

D. Administrative Hearing Board Status Report from June 2020 to April 2023

**6. RESOLUTION**

A RESOLUTION APPROVING THE 2022 CLARK COUNTY/CITY OF WINCHESTER HAZARD MITIGATION PLAN MEASURES AND GOALS & OBJECTIVES

**7. ORDERS (General)**

A. AN ORDER ACCEPTING THE RESIGNATION OF JACK JONES FROM THE HISTORIC PRESERVATION COMMISSION

B. AN ORDER APPROVING FUNDING FROM THE DOWNTOWN DEVELOPMENT INVESTMENT FUND FOR A NEW BUSINESS STIPEND GRANT FOR A CERTAIN PROPERTY LOCATED AT 1 SOUTH MAIN STREET NOT TO EXCEED \$6,000

**8. PERSONNEL ORDERS (General)**

A. AN ORDER ACCEPTING THE RESIGNATION OF TIMOTHY KLIPPENSTEIN, SINGLE ROLE PARAMEDIC

B. AN ORDER RECLASSIFYING ANTHONY CHISM FROM COMMUNICATIONS OFFICER II TO COMMUNICATIONS OFFICER III

C. AN ORDER RECLASSIFYING TIMOTHY TOOMBS FROM COMMUNICATIONS OFFICER II TO COMMUNICATIONS OFFICER III

D. AN ORDER GRANTING EDUCATIONAL CERTIFICATION INCENTIVE SALARY INCREASES TO CERTAIN PERSONNEL

E. AN ORDER EMPLOYING BRIAN WELLS TO FILL THE POSITION OF MAINTENANCE WORKER I

**9. ADJOURN TO CLOSED SESSION**

  XX   PROPERTY ACQUISITION KRS CHAPTER 61.810 (b)

  XX   POTENTIAL LITIGATION KRS CHAPTER 61.810 (c)

  XX   PERSONNEL MATTERS KRS CHAPTER 61.810 (f)

  XX   INDUSTRIAL PROSPECTS KRS CHAPTER 61.810 (g)

**10. CALL MEETING BACK INTO OPEN SESSION**

**11. COMMENTS FROM THE MAYOR, COMMISSIONERS, CITY MANAGER, AND CITY ATTORNEY**

**12. MOTION TO ADJOURN MEETING**